

## MEETING OF THE BOARD OF GOVERNORS

Friday, December 2, 2016 9:00 a.m. Board Room Center for School Leadership Development Chapel Hill, NC

## **TENTATIVE AGENDA**

| 1.             | Call to Order   |
|----------------|---|
| 2.             | Invocation  |
| 3.             | Roll CallSecretary Perry  |
| 4.             | Approval of Minutes (open) of Friday, October 14, 2016  |
| 5.             | Presentation of the Governor James E. Holshouser, Jr., Award for Excellence in Public Service |
| 6.             | President's Report  |
| 7.             | Administrative Action Items (action by consent)   |
| 8.             | Report from the Association of Student Governments  |
| 9.             | Report of the Committee on Audit, Risk Management, and ComplianceMr. Davenport                |
| 10.            | Report of the Committee on Budget and Finance   |
| 11.            | Report of the Committee on Educational Planning, Policies, and ProgramsMrs. Nelson            |
| 12.            | Report of the Committee on Public Affairs   |
| 13.            | Report of the Committee on University Governance  |
| 14.            | Report of the Strategic Planning Committee  |
| 15.            | Chairman's Report   |
| CLOSED SESSION |   |
| 16.            | Approval of Minutes (closed) of Friday, October 14, 2016                                      |
| 17.            | Report of the Committee on Personnel and Tenure   |
| 18.            | Legal UpdateMr. Shanahan  |
| 19.            | President's Briefing  |

## **OPEN SESSION**

20. Report of the Committee on Personnel and Tenure ......Mr. Parrish

## **ADJOURN**

The next regularly scheduled meeting of the Board of Governors is scheduled for Friday, January 13, 2017, Board Room, Center for School Leadership Development, Chapel Hill, NC.