#### **SPECIAL COMMITTEE ON MILITARY AFFAIRS**

# Thursday, May 21, 2015 at 3:00 pm The Board Room UNC General Administration

### <u>AGENDA</u>

#### **OPEN SESSION**

1.	Call to Order, General Remarks	Raiford Trask, II
2.	Minutes of April 9, 2015	. Raiford Trask, III
3.	Final Report of the Committee	Staff
4.	Adjourn	

## **CLOSED SESSION**

No Items.