

APPENDIX N

*RESOLUTION HONORING*

**ROBERT MARK FLEMING**

*VICE PRESIDENT FOR GOVERNMENT RELATIONS*

*THE UNIVERSITY OF NORTH CAROLINA*

**WHEREAS, ROBERT MARK FLEMING** has enjoyed a long and close association with the University of North Carolina—graduating in 1982 from North Carolina State University, devoting a decade of his professional career to his *alma mater* in increasingly important positions, and serving for the past four years as Associate Vice President and then Vice President for Government Relations of the 16-campus University; and

**WHEREAS,** He has worked in partnership with the UNC Board of Governors, the president of the University, and other senior staff members in leading the University's efforts to build relationships across all sectors of North Carolina's government; and

**WHEREAS,** He has represented the University of North Carolina with great distinction before the North Carolina General Assembly, where he is respected and trusted by legislators and staff; and

**WHEREAS,** During his tenure as Vice President, the University has seen its state operating appropriations increase to over \$2 billion, its relationships with legislators strengthened, and other numerous policy improvements realized; and

**WHEREAS,** He has served the Board of Governors and the University with unquestioned ability, integrity, and devotion; and

**WHEREAS,** Mark is loved by his colleagues throughout state government for his sense of humor, unfailing kindness, and humble nature, but mostly for his friendship; and

**WHEREAS,** Mark will end his tenure with the University on August 31, 2006, after 14 years of dynamic and dedicated service;

**NOW, THEREFORE BE IT RESOLVED,** that the Board of Governors of the University of North Carolina express its gratitude to **ROBERT MARK FLEMING** and his family for his tireless efforts and enormous success in representing the University before the General Assembly, and for his dedication to this University and this state.

*This the 11<sup>th</sup> day of August 2006*

Jim W. Phillips, Jr., *Chairman*

Patsy B. Perry, *Secretary*